

Original Update



HISTORICAL BRIDGE FORM FLORIDA MASTER SITE FILE Version 4.0 1/07

Consult *Guide to the Historical Bridge Form* for detailed instructions

Site #8 _____
Field Date _____
Form Date _____
Recorder # _____
FDOT Bridge # _____

Bridge Name(s) _____ Multiple Listing (DHR only) _____
Project Name _____ Survey # (DHR only) _____
Ownership: private-profit private-nonprofit private-individual private-nonspecific city county state federal Native American foreign unknown

LOCATION & MAPPING

Route(s) Carried/Feature(s) Crossed _____
USGS 7.5 Map Name _____ USGS Date _____ Plat or Other Map _____
City/Town (within 3 miles) _____ In City Limits? yes no unknown County _____
Township _____ Range _____ Section _____ ¼ section: NW SW SE NE Irregular-name: _____
Township _____ Range _____ Section _____ ¼ section: NW SW SE NE
Landgrant _____ Tax Parcel # _____
UTM Coordinates: Zone 16 17 Easting _____ Northing _____
Other Coordinates: X: _____ Y: _____ Coordinate System & Datum _____
Name of Public Tract (e.g., park) _____

HISTORY

Year Built _____ approximately _____ year listed or earlier _____ year listed or later
Still in use? yes no restricted use (describe) _____
Prior Fords, Ferries, or Bridges at this Location _____

Bridge Use: original and current with dates (standard descriptions: auto, railway, pedestrian, fishing pier, abandoned) _____

Ownership history _____

Designers/Engineers _____
Builders/Contractors _____
Text of Plaque or Inscription _____

Narrative History (How did bridge come to be built? How was it financed?, etc.) _____

DESCRIPTION

GENERAL
Overall Bridge Design 1. _____ 2. _____
Overall Condition excellent good fair deteriorated ruinous
Style and Decorative Details _____

Tender Station Description _____

Alterations: Dates and Descriptions _____

DHR USE ONLY		OFFICIAL EVALUATION		DHR USE ONLY	
NR List Date _____	SHPO – Appears to meet criteria for NR listing: <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> insufficient info	Date _____	Init. _____		
<input type="checkbox"/> Owner Objection	KEEPER – Determined eligible: <input type="checkbox"/> yes <input type="checkbox"/> no	Date _____			
	NR Criteria for Evaluation: <input type="checkbox"/> a <input type="checkbox"/> b <input type="checkbox"/> c <input type="checkbox"/> d (see <i>National Register Bulletin 15</i> , p. 2)				

DESCRIPTION (continued)**SUPERSTRUCTURE**

Spans: Number _____ Total Length(ft) _____

Main Spans: Number _____ Length(ft) _____ Width(ft) _____ Roadway width(ft) _____

Main Span Design _____

Main Span Materials 1. _____ 2. _____

Approach Spans: Number _____ Length(ft) _____ Width(ft) _____ Roadway width(ft) _____

Approach Span Design _____

Approach Span Materials 1. _____ 2. _____

Deck Materials 1. _____ 2. _____

SUBSTRUCTURE

Abutment Materials 1. _____ 2. _____

Abutment Description _____

Pier Materials 1. _____ 2. _____

Pier Description _____

RESEARCH METHODS (check all that apply)

FDOT database search

Fla. Archives / photo collection

newspaper files

informal archaeological inspection

HABS/HAER record search

property appraiser / tax records

city directory

formal archaeological survey

FMSF record search (sites/surveys)

library research

Public Lands Survey (DEP)

cultural resource survey

Other methods (specify) _____

Bibliographic References (give FMSF manuscript # if relevant, use separate sheet if needed) _____

OPINION OF RESOURCE SIGNIFICANCE

Potentially eligible individually for National Register of Historic Places? yes no insufficient information

Potentially eligible as contributor to a National Register district? yes no insufficient information

Explanation of Evaluation (required, use separate sheet if needed) _____

Area(s) of historical significance (See *National Register Bulletin 15*, p. 8 for categories: e.g. "architecture", "ethnic heritage", "community planning & development", etc.)

1. _____ 3. _____ 5. _____

2. _____ 4. _____ 6. _____

DOCUMENTATION

Accessible Documentation Not Filed with the Site File - including field & analysis notes, photos, plans, other important documents

1) Document type _____ Maintaining organization _____
Document description _____ File or accession #'s _____2) Document type _____ Maintaining organization _____
Document description _____ File or accession #'s _____**RECORDER INFORMATION**

Recorder Name _____ Affiliation _____

Recorder Contact Information _____
(address / phone / fax / e-mail)**Required Attachments****① USGS 7.5' TOPO MAP WITH BRIDGE LOCATION MARKED****② PHOTO OF BRIDGE, ARCHIVAL B&W PRINT OR DIGITAL IMAGE FILE**If submitting an image file, it must be included on disk or CD AND in hard copy format (plain paper is acceptable).
Digital image must be at least 1600 x 1200 pixels, 24-bit color, jpeg or tiff.