

ATTACHMENT E-1
Applicant Checklist
Waterway Assistance Program FY2025

Project Title:	
Applicant:	

This checklist and the other items listed below in items 1 through 12 constitute your application. The required information shall be submitted in the order listed.

Electronic copies (2 separate attachments per instructions – Attachment 1: Items 1-9, Attachment 2: Items 10-12) shall be emailed (15mb maximum file size) to CKelley@aicw.org. Applications must be received by the deadline, no exceptions.

	<u>YES</u>	<u>NO</u>
1. District Commissioner Review (prior to March 4th) (NOTE: <u>For District Commissioner initials ONLY!</u>) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)	_____	_____
2. Application Checklist Attachment E-1 (Form No. 25-10, 2 pages) (Form must be signed and dated)	<input type="radio"/>	<input checked="" type="radio"/>
3. Applicant Info/Project Summary Attachment E-2 (Form No. 25-15, 4 pages) (First Page of Form Must be Signed)	<input type="radio"/>	<input checked="" type="radio"/>
4. Application and Evaluation Worksheet Attachments E-2 A-F (Form No. 25-15A-F with <u>one</u> proper sub-attachment A-F Included) No signatures required.	<input type="radio"/>	<input checked="" type="radio"/>
5. Project Cost Estimate Attachment E-3 (Form No. 25-15, 1 page) Must be on District form.	<input type="radio"/>	<input checked="" type="radio"/>
6. Project Timeline Attachment E-4 (Form No. 25-25, 1 page)	<input type="radio"/>	<input checked="" type="radio"/>
7. County/City Location Map	<input type="radio"/>	<input checked="" type="radio"/>
8. Project Boundary Map	<input type="radio"/>	<input checked="" type="radio"/>
9. Clear and Detailed Site Development Plan Map	<input type="radio"/>	<input checked="" type="radio"/>

Continued on Next Page

YES

NO

10. Official Resolution Form Attachment E-5 (Form No. 25-30, 2 pages)
(Resolution must be on District Form and includes items 1-6)

11. Attorney's Certification (Land Ownership) Attachment E-6

12. Copies of all Required Permits: ACOE, Dep, WMD
(Requirement of Construction & Dredging Projects)

The undersigned, as applicant, acknowledges that Items 1 through 12 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, April 1, 2025. By May 15, 2025, my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 12 is due to the District no later than September 16, 2025. If the information in Item 12 is not submitted to the District office by September 16, 2025, I am aware that my application will be removed from any further funding consideration by the District.

_____	_____
Print Liaison Name	Title
_____	_____
Liaison Signature	Date

FIND OFFICE USE ONLY

Date Received: _____

Local FIND Commissioner Review _____

All Required Supporting Documents: _____

Applicant Eligibility: _____

Project Eligibility _____ Available Score: _____

Compliance with Rule 66B-2 F.A.C.: _____

Eligibility of Project Cost: _____